

## AGENDA FOR

## LICENSING HEARING PANEL

*Contact:* Julie Gallagher  
*Direct Line:* 0161 2536640  
*E-mail:* julie.gallagher@bury.gov.uk  
*Web Site:* www.bury.gov.uk

**To: All Members of Licensing Hearing Panel**

**Councillors:** D Jones (Chair), P Adams and N Bayley

Dear Member/Colleague

### Licensing Hearing Panel

You are invited to attend a meeting of the Licensing Hearing Panel which will be held as follows:-

<b>Date:</b>	Wednesday, 18 April 2018
<b>Place:</b>	Lancaster Room, Elizabethan Suite, Bury Town Hall
<b>Time:</b>	1.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

- 1 APOLOGIES**
- 2 DECLARATION OF INTEREST**
- 3 CONSIDERATION OF SUSPENSION / REVOCATION OF A PERSONAL LICENCE** *(Pages 1 - 8)*

A report from the Assistant Director (Planning, Environmental and Regulatory Services) is attached.